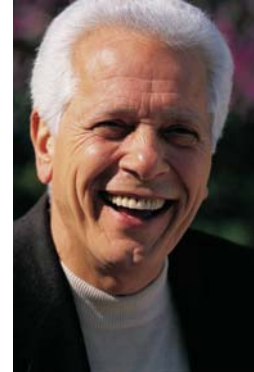
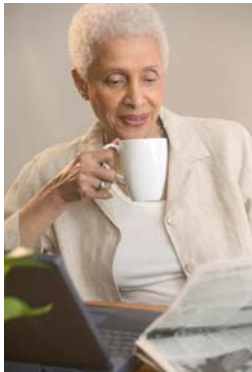


# Spring Aging and Wellness Workshop:

May 1, 2007 8:30am-4:30pm

Newman University – Dugan Center (Dugan Library)

6 CEUs Available for Diagnosis and Treatment



Who Should Attend? Professionals and students in the field of Aging, Mental Health, Nursing Home Administrators, Nurses, Physicians, Religious Leaders, Community Leaders, caregivers and others interested in mental health and aging issues

## Agenda

### **8:30am Registration and Continental Breakfast**

**9am Welcome** – Annette Graham, LSCSW  
Sedgwick County Department on Aging/Aging and Wellness Coalition

**9:15am Dueling Diagnosis: Medical and Mental Health Co-Morbidity in Older Adults**  
Nancy Trout, LSCSW - Prairie View - 2 hour

### **11:30am Lunch Break - Networking**

**12pm Group Exercise** - .5 hours

**12:30pm Memory Loss vs. Normal Aging: Understanding Dementia and the Disease Process**  
Jeanne Reeder, LMSW, MRE - Heart of America Alzheimer's Association - 2 hour

**2:30pm Working with Older Adults and Caregivers: Navigating the Aging Network**  
Annette Graham, LSCSW - Sedgwick County Department on Aging - 1.5 hours

**Fee: \$60** - Includes continental breakfast, lunch, and CEUs

Please complete the attached registration form and mail along with payment to Monica Cissell Sedgwick County Department on Aging, 510 N. Main ste 502, Wichita, KS 67203. Registration and Payment must be received by Tuesday April 29<sup>th</sup>. Refunds will only be made if requested prior to April 29<sup>th</sup>.

**A Workshop brought to you by the  
Aging and Wellness Coalition of Sedgwick County**

May 1, 2008 8:30am - 4:30pm  
Newman University - Dugan Center (Dugan Library)  
6 CEUs Available

**Registration**

Name \_\_\_\_\_ Business/Agency \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_  
Email \_\_\_\_\_  
CEUs Needed? Yes  No  License Type \_\_\_\_\_ License Number \_\_\_\_\_  
Meal Requirements:  Meat Boxed Lunch  Vegetarian Boxed Lunch

Conference Fee of \$60 includes 6 CEUs, Continental Breakfast, Boxed Lunch, and handouts. Checks should be made payable to Sedgwick County Department on Aging and sent to 510 N. Main ste. 502, Wichita, KS 67203. Registrations must be received by **April 29th**. Space is limited so please register early. No refunds will be honored following April 29<sup>th</sup>. If you have questions please feel free to contact Monica Cissell at 316-660-5229 or mcissell@sedgwick.gov.